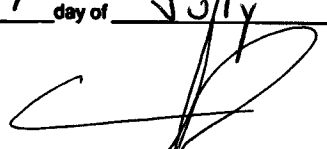
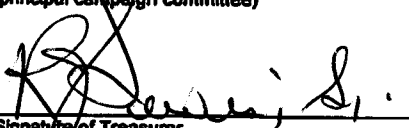


# CANDIDATE'S REPORT

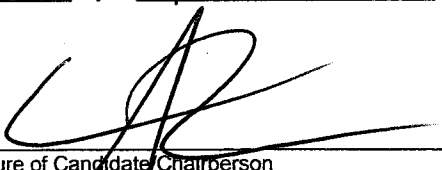
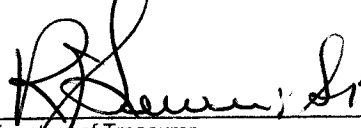
(to be filed by a candidate or his principal campaign committee)

<b>1. Qualifying Name and Address of Candidate</b> LORI A LANDRY PO BOX 9067 NEW IBERIA, LA 70562		<b>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</b> DISTRICT JUDGE 16 <sup>th</sup> JDC ELECTION SECT 1 DIVISION H	<b>OFFICE USE ONLY</b>  Amend 10/08 Jpp # 902052 7/18  902052
<b>3. Date of Primary</b> 4 - OCTOBER - 2008 This report covers from 28-OCT-2008 through 31-DEC-2008			
<b>4. Type of Report:</b> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input checked="" type="checkbox"/> Amendment to prior report			
<b>5. FINAL REPORT IF:</b> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
<b>6. Name and Address of Financial Institution</b> (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) REGIONS BANK 222 E MAIN ST NEW IBERIA, LA		<b>7. Full Name and Address of Treasurer</b> RICHARD J LEWIS 615 INEZ RD NEW IBERIA, LA 70560	
<b>9. Name of Person Preparing Report</b> R J LEWIS Daytime Telephone 337-380-4359			
<b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This 17 day of July 2014   Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)   Signature of Treasurer		<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  2014 JUL 21 AM 9:12 RECEIVED	
		337-394-2253 Daytime Telephone  337-380-4359 Daytime Telephone	

AMENDMENT ATTACHED  
AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p><b>LORI A LANDRY</b>  <b>PO Box 9067</b>  <b>NEW IBERIA, LA</b>  <b>70562</b></p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> <p><b>DISTRICT JUDGE</b>  <b>16<sup>th</sup> JDC</b>  <b>ELECTION SECT 1</b>  <b>DIVISION H</b></p>	<p><b>OFFICE USE ONLY</b></p> <p style="text-align: right;">10/08</p> <p style="text-align: right;">Supp 2/17</p> <p style="text-align: right; font-size: 2em;">0902052</p>
<p>3. Date of Primary <b>4 OCT 2008</b></p> <p>This report covers from <b>28 OCT 2008</b> through <b>31 DEC 2008</b></p>		<p>SCANNED</p> <p>COL</p>
<p>4. Type of Report:</p> <p> <input type="checkbox"/> 180th day prior to primary      <input type="checkbox"/> 40th day after general  <input type="checkbox"/> 90th day prior to primary      <input type="checkbox"/> Annual (future election)  <input type="checkbox"/> 30th day prior to primary      <input checked="" type="checkbox"/> Supplemental (past election)  <input type="checkbox"/> 10th day prior to primary  <input type="checkbox"/> 10th day prior to general      <input type="checkbox"/> Amendment to prior report         </p>		
<p>5. FINAL REPORT if:</p> <p> <input type="checkbox"/> Withdrawn      <input type="checkbox"/> Filed after the election AND all loans and debts paid  <input type="checkbox"/> Unopposed         </p>		
<p>6. Name and Address of Financial Institution          (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p> <p><b>REGIONS BANK</b>  <b>222 E MAIN ST</b>  <b>NEW IBERIA, LA 70560</b></p>	<p>7. Full Name and Address of Treasurer</p> <p><b>RICHARD J LEWIS</b>  <b>615 INEZ RD</b>  <b>NEW IBERIA, LA</b>  <b>70560</b></p>	
<p>9. Name of Person Preparing Report <b>RICHARD J LEWIS</b></p> <p>Daytime Telephone <b>(337) - 380-4359</b></p>		<p>0908</p>
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>17<sup>th</sup></u> day of <u>Feb.</u>, <u>2009</u>.</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 40%;"> <p></p> <p>Signature of Candidate Chairperson              (To be signed by Chairperson only if report by principal campaign committee)</p> </div> <div style="width: 40%; text-align: center;"> <p><b>(337) 394-2253</b></p> <p>Daytime Telephone</p> </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 40%;"> <p></p> <p>Signature of Treasurer</p> </div> <div style="width: 40%; text-align: center;"> <p><b>(337)-380-4380</b></p> <p>Daytime Telephone</p> </div> </div>		
<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>		

# Amended

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 1,150.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	1,150.00
5. Other Receipts (Schedule A-3)	2.80
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 1,152.80

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 6,610.06
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	360.19
12. Funds Loaned (Schedule D)	0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	6,970.25

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 11,363.37
15. <i>Plus</i> total receipts this period (Line 8 above)	1,152.80
16. <i>Less</i> total disbursements this period (Line 13 above)	6,970.25
17. <i>Less</i> in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period	5,545.92

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 1,150.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	\$ 1,150.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	\$ 18,000.00
7. Loan Repayments Received (Schedule D)	0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 19,150.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 6,610.06
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	360.19
12. Funds Loaned (Schedule D)	0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 6,970.25

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 163.30
15. <i>Plus</i> total receipts this period (Line 8 above)	19,150.00
16. <i>Less</i> total disbursements this period (Line 13 above)	6,970.25
17. <i>Less</i> in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period	\$ 12,343.05

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 3/98, Page Rev. 3/00

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>RUSSELL CHAISSON &amp; ASSOC.</b> PO BOX 3584 LAFAYETTE, LA 70502 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3 NOV '08	\$150.00	\$150.00
<b>LONGMAN'S MARINE SERVICE</b> 1029 FIG ST MORGAN CITY, LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3 NOV '08	\$1000.00	\$1000.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><b>TECHE FEDERAL BANK</b>  <b>PO BOX 11710</b>  <b>NEW IBERIA, LA 70562</b></p>	<p>2. a. Date* <b>24 SEP '08</b>      b. Interest rate <b>5</b> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <b>17000.00</b></p> <p>d. Balance due ..... \$ <b>16,691.81</b></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ _____</small></p>												
<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period Date</th> <th style="width: 30%;">Principal</th> <th style="width: 40%;">Interest</th> </tr> <tr> <td>31 OCT '08</td> <td>\$50.00</td> <td></td> </tr> <tr> <td>1 DEC '08</td> <td>\$100.00</td> <td></td> </tr> <tr> <td>30 DEC '08</td> <td>\$210.19</td> <td></td> </tr> </table>	4. Repayments this period Date	Principal	Interest	31 OCT '08	\$50.00		1 DEC '08	\$100.00		30 DEC '08	\$210.19	
4. Repayments this period Date	Principal	Interest											
31 OCT '08	\$50.00												
1 DEC '08	\$100.00												
30 DEC '08	\$210.19												
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known list all payments under principal.)</small></p>												
<p>1. Name and address of lender</p> <p><b>LORI A LANDRY</b>  <b>PO BOX 9067</b>  <b>NEW IBERIA, LA 70562</b></p>	<p>2. a. Date* <b>27 OCT '08</b>      b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <b>1000.00</b></p> <p>d. Balance due ..... \$ <b>1000.00</b></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ _____</small></p>												
<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period Date</th> <th style="width: 30%;">Principal</th> <th style="width: 40%;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period Date	Principal	Interest									
4. Repayments this period Date	Principal	Interest											
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known list all payments under principal.)</small></p>												

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LR & A 3203 AVERY ISLAND RD NEW IBERIA, LA 70560	17 NOV '08	REDUCE DEBT	\$2000.00
MICAH LANDRY 2305 AGNES BROUSSARD DR NEW IBERIA, LA 70560	18 NOV '08	CAMPAIGN OFF ADMINISTRATION	\$1,500.00
A T & T PO BOX 105262 ATLANTA, GA 303485262	24 NOV '08	PHONE SERVICE	\$197.06
SARA BROWNY 1803 ANDERSON ST NEW IBERIA, LA 70560	1 DEC '08	PR SERVICE	\$2,500.00
US POSTAL SERVICE 817 E DALE ST NEW IBERIA, LA 70560	4 DEC '08	PO BOX RENT	\$35.00
US POSTAL SERVICE 224 S MAIN ST ST MARTINVILLE, LA 70582	30 DEC '08	PURCHASE STAMPS	\$378.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			